INOFFICIAL COPY

A. 9 G. F. 4369618 Loan #:

BOX 370

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

457/0003 49 001 1397-1-1: 0-107153 Cook County Receiver

Space Above For Recorder's Use --

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

4383618 LOAN NO.

HELATIONS SERVICES #

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.

P.O. 80X 660694, DALLAS, TX 75266-0694

all the rights, title and interest of unclersigned in and to that certain Real Estate Mortgage dated 10/03/97

Executed by TIMOTHY J. AFTAMAS AND MICHELLE L. AFTAMAS, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to

ILLINOIS a corporation organized under the laws of the State of

and whose principal place of business is 950 MRTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK by the

and recorded as Document No.

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 19-08-407-073-0000,

Commonly known as: 5152 SOUTH CENTRAL AVENUE, CHICAGO, IL 60638

7768809

Together with the note or notes therein described or referred to, the increase due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF** COOK

On 10/02/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said comoration

Notary Public N

CINDY L. COLOMBO

COOK County,

My Commission Expires: 03/04/98

First Home Mortgage Corporation

VINCE MANGLARDI

EXECUTIVE VICE PRESCREAM

Witness: SHERRY DWORK!

OFFICIAL SEAL CINDY L. COLOMBO Notery Public, State of Illinois My Commission Expires 3/4/98

County

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

P.I.N.#: 19-08-407-073-0000,

LOAN NO.:

4383618

LOT 22 IN BLOCK 1 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION IN THAT PART OF THE SOUTH EAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office