

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK WESTMONT

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN LEE AND MARGARET LEE, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 6 day of APRIL, 1994, as Document No. 94391765 to the premises therein described to-wit:

LEGAL DESCRIPTION: SEE BACK

Property Address: 1660 N. HUDSON AVENUE, UNIT 3F, CHICAGO, ILLINOIS 60614
Permanent Index Number 14-33-330-020-1033

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK WESTMONT presents to be signed by its duly authorized officers, this 12th day of AUGUST, 1997

LASALLE BANK WESTMONT

By: [Signature]
Consumer Lending Officer

STATE OF ILLINOIS}

) SS

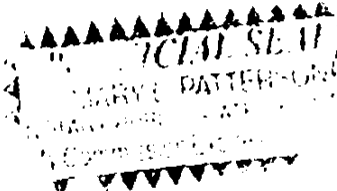
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Bank Fsb and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: SANDRA TAYLOR

LASALLE BANK WESTMONT
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641



Notary Public

[Signature of Notary Public]

BOX 169

90735 40F4

LEGAL DESCRIPTION

PARCEL 1: UNIT 3-F IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 14, 15, 16, 17, 18, 19 AND 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 12, 1988 AS DOCUMENT 88304805, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126 AND AMENDED BY DOCUMENTS 88148707 AND 88171567.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR LIGHT, AIR, PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4: EASEMENT FOR THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 109, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 26158126.

Cook County Clerk's Office