

When Recorded Mail To:

LASALLE HOME MORTGAGE CORPORATION  
1350 E. TOUHY AVE. SUITE 160W  
DES PLAINES, IL 60018

AP# GRIFFIN5147735  
LN# 5147735



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated OCTOBER 10, 1997, executed by JILL GRIFFIN, SINGLE/NEVER MARRIED

all the rights, title and interest of

, executed by

97768001

to LaSalle Bank, F.S.B.

, and whose address is

4242 N. Harlem, Norridge, IL. 60634

recorded on page(s) OCT 16 1997, and recorded in Book/Volume No.

as Document No.

COOK

County Records, State of ILLINOIS

on real estate legally described as follows:

UNIT 2-312 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 09-17-416-003, 09-17-416-004, 09-17-416-005, 09-17-416-008, 09-17-416-009
- 09-17-416-010, 09-17-416-011, 09-17-416-013, 09-17-416-014, 09-17-416-015
- 09-17-416-016, 09-17-416-017, 09-17-416-020, 09-17-416-021, 09-17-416-022
- 09-17-416-024

650 S. RIVER RD. #312, DES PLAINES, IL 60016

MW1149 12/95

IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

SAS-A DIVISION OF INTERCOUNTY

SI500524F

UNIT A

pin →

AP# GRIFFIN5147735

LN# 5147735

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: OCTOBER 10, 1997

LaSalle Bank, F.S.B.

*Nina Rocus*

NINA ROCUS

Assistant Vice President

*Anna Pescatore*

Witness: ANNA PESCATORE

Witness:

STATE OF ILLINOIS

COOK

County ss:

On OCTOBER 10, 1997 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Nina Rocus and Anna Pescatore to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Assistant Vice President and Loan Servicing Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was libred and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Richard C. Jankowski, Jr.*  
Notary Name:  
Notary Public for the state of Illinois  
My commission expires:

(Official Seal)

OFFICIAL SEAL  
Richard C. Jankowski, Jr.  
Notary Public, State of Illinois  
My Commission Expires 1/3/99