

Prepared By: JUDY GALLICCHIO

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8075 West 95th Street, Hickory Hills, IL 60457, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515 a certain Mortgage dated July 1, 1997 made and executed by KATHERINE A. MUSTER, an unmarried person to and in favor of Banc Group Mortgage upon the following described property situated in Cook County, State of Illinois: 1143 West Armitage, Chicago, IL 60614

3

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Twenty Four Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 1, 1997.

Witness (Print Name)

[Signature]
(Assignor) Banc Group Mortgage

ATTORNEY'S NATIONAL TITLE NETWORK, INC.
Witness (Print Name)

[Signature]
By: SEAN P. HENNESSY/VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



23308493

Form 11770a IL Table Funded

6348486

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UNIT COACHHOUSE IN THE 1143 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUB-LOT 8 IN HAPGOOD AND OTHER SUBDIVISION OF LOT 1 AND THE SOUTH PART OF LOT 2 IN BLOCK 9 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26091434 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,

P. N. # 14-32-400-069-1003

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Seal:

STATE OF ILLINOIS

COUNTY ss: DuPage

The foregoing instrument was acknowledged before me this 1st day of July, 1997 by SEAN P HENNESSY/VICE PRESIDENT AS ATTORNEY IN FACT

Gianna M Gnadt
Notary Public



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