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| 対形数 | (2) | (4) | (2) | かかり | (2) | (3) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) | (4) |

Page 1 of 2

| Prepared By: GULL GALLICHIO | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| | AND LEAD PROTECTION | |
| ASSIGNMENT | OF MORTGAGE | |
| | nerein "Assionm") whose address is | |
| For Value Received, me and ensigned holder of a Mortgage (I Executive Towers, 1431 Opun Place, Suite 210 sell, assign, transfer and convey, (and The DIME SAVINGS BANK | , Downers Grove, IL 6051 | does hereby grant, |
| sell, assign, transfer and convey, anto The DIME SAVINGS BANK | OF NEW YORK, ISB, a federal say | rings bank (herein "Assignee"). |
| whose address is 589 Pifth Avenue, New York, NY 10017, a certain A | lorigage datedJuly 1, 1997 | , margarit to be a company of the party company of the margin different large or a company of the other decompany. |
| made and executed by KATHERINE A. MUSTER, an unmar | ried person | to and in favor |
| of Bane Group Mortgage following described property situated in Cook | e de la company de la comp La company de la | upon the |
| following described property situated in Cook | County, State of | ITITUOIB ; |
| 1143 West Armitage, Chicago, IL 60614 | | |
| 1143 hapt demicedal chreddol in oadis. | See Atta | ched Legal Description |
| | | Rider |
| such Mortgage having been given to secure payment of QnQ_Hundh | of Thirty Four Thousand P. | ive |
| Hundred and 00/100 | · Lagrature state of the control of | ن الاسترات المارة و السام موافقة المناسر و و بن المارة و الرواية الإ لا عام مواد المارة وسود |
| Hundred and 00/100 (Include the Original | Principa Amoum) | |
| which Mortgage is of record in Book, Volume, or Liber No. of the Records of | , at page | (or as No) |
| with the note(s) and obligations therein described and the money due | County, Suite of | act and all rights parented as to |
| accrue under such Montgage, which Mortgage was assi- | e and to become and hereon with mich | esi, and an rights accided or to |
| to Dime Mortgage, Inc. by Assignment of Mort | gage dated July 1, 1997, | |
| TO HAVE AND TO HOLD the same unto Assignee, its su | occessor and assigns, forever, subject of | only to the terms and conditions |
| of the above-described Mortgage. | 0, | |
| | 3 4 6 | |
| IN WITNESS WHEREOF, the undersigned Assignor has ex- | ecuted this Assignment of Mortgago | 1 121 <u>y 1, 1997</u> |
| | | man state and |
| | Me likt | 6 |
| Witness (Print Name) | · (Assignor) Dime Mortgage, | Inc. |
| Timpos (Francisco) | | |
| | | |
| | By: $AQ = I$ | |
| Witness (Print Name) | SEAN P THENNESSY/VICE | PRESIDENT / |
| | ATTORNEY'S NATI | IONA |
| | | |
| Attest (Print Name) | TITLE NETWORK. | , 1710 |
| Muest (Little Manie) | | |
| | Company. | 4-4- |
| Return to: The Dime Savings Bank of New York | , FSB | x r. T |
| EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 | Commendation 113 | |
| Attn: Post Closing | O warning | ZM , |
| 23308522 | 6341 | 8486 |

Form 11770 IL.

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UNIT COACHHOUSE IN THE 1141 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

APGOOD AND OTHE.
LOCK 9 IN SHEFFIEL.
1. TOWNSHIP 40 NORTH.
COOK: COUNTY. ILLINOIS.
PECLARATION OF CONDOMINIUM.
THE ITS UNDIVIDED PERCENTAGE 1..
NT. ILLINOIS.

1. AFT. 149-32 - 400 - 009 - 1003 SUB-LOT 8 IN HAPGOOD AND OTHER SUBDIVISION OF LOT 1 AND THE SOUTH PART OF LOT 2 IN BLOCK 9 IN SHBFFIELDS ADDITION TO CHICAGO IN SECTIONS 29. 33 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE WHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE SECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26091434 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS,

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UNOFFICIAL COPY768352 Project of the Copy of the Copy

Seal:

STATE OF MULINOVS

COUNTY SS: De Cace

The foregoing instrument was acknowledged before me this 1st day of July, 1997 SEAN P HENNESSY/VICE PRESIDENT

Property of County Clark's Office OFFICIAL SEAL GIANNA M GNADT

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