Cook County Recorder

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to BANC ONE MORTGAGE CORPORATION, its successors and/or assigns, P.O.BOX 77011, INDIANAPOLIS, IN 46277 that certain mortgage executed by HENRY F. DAYDUELL, III

DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to City Mortgage, Inc., as Mongagee, dated

conveying the following

described real estate, to wit:

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN C.R. CRAIG JP 'S SUPPLYISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 OF SECT 104 17. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 29-17-206-023 VOL: 209

PROPERTY ADDRESS: 15112 S. HALSTED STREET HARVEY, IL 60426

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and recorded in the Recorder's Office of Document No. ()

County, State of together with note and indebtedness secured thereby. 88

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of SEPTEMBER 19 97

City Mortgage, Inc.

ATTEST:

8579024 (9701)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

UNOFFICIAL COPY

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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

9TH

day of

SEPTEMBER

. 19 97

NÓTARY PUBLIC

My Commission Expires: 5-19-99

This instrument prepared by & MAIL TO: CITY MOFTCAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

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