

PREPARED BY:  
DEANNA FILLIPP  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 6473566

A.T.G.F.  
MAX 370



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
WILLIAM C. PFUTZENREUTER and LINDA M. PFUTZENREUTER, HUSBAND AND WIFE

91-2540680

and dated 8/25/97, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 10 IN BLOCK 202 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXII, BEING A  
SUBDIVISION OF PART OF THE SOUTH EAST QUARTER AND PART OF THE EAST HALF OF  
THE NORTH EAST QUARTER OF SECTION 8 AND PART OF THE WEST HALF OF THE NORTH  
WEST QUARTER OF SECTION 9, ALL IN TOWNSHIP #1 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG  
TOWNSHIP, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED  
AUGUST 2, 1965 AS DOCUMENT 19544121 AND DOCUMENT 19581920 IN THE OFFICE OF  
THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

PIN 07-08-204-018

ALSO KNOWN AS: 1714 GLEN LAKE ROAD, HOFFMAN ESTATES, ILLINOIS 60194  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On August 25th, 1997 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Tom Lualaba

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Deanna M. Fillipp COUNTY McHenry

My Commission Expires 3/21/01

DOC PREP, INC. 10/84

MORTGAGE BANCORP SERVICES

By: [Signature]

Its: President

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

