

# UNOFFICIAL COPY

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## RELEASE DEED

### MAIL TO:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

97769071

### NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto PETER J. SLUSINSKI KATHLEEN J. SLUSINSKI of the County of COOK  
and State of Illinois all right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain MORTGAGE bearing date the 22nd day of  
AUGUST A.D. 19 96 and recorded in the Recorder's Office of COOK  
County, in the State of Illinois, as Document No. 96751980 to the premises therein described, situated in the County  
of COOK State of Illinois, as follows, to wit:  
lot 3 in erickson's major avenue subdivision number 1, a subdivision of the south half  
of the northeast 1/4 of section 5, township 37 north, range 13, east of the third princip  
al meridian, in cook county, illinois  
tp# 24-05-224-044  
5700 west 90th street, oak lawn

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 5th day of AUGUST, 19 97

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
\_\_\_\_\_  
Edwin L. Quinn, Assistant Vice President  
\_\_\_\_\_  
Reginald A. Watkins, Assistant Secretary

5-9  
P-2  
N-4  
M-3  
8H  
CM 3000A

UNOFFICIAL COPY 7769071

STATE OF PENNSYLVANIA  
County of MONTGOMERY

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT EDWIN L. CULIN ASST VICE PRESIDENT REGINALD A WATKINS ASST SECRETARY

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 5th day of SEPT, 19 97.

Notary Seal  
Erica A. Gordon, Notary Public  
Horsesham Twp., Montgomery County  
My Commission Expires Oct. 30, 2000

*Erica A. Gordon*  
ERICA A GORDON  
Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_

IMPRESS SEAL HERE

Office of Cook County Clerk's Office

TO  
FROM

RELEASE DEED