

ILLINOIS
COUNTY OF COOK
038900476358

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70806, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated APRIL 19, 1995, executed by DUARTE, MARIA R., to LONG BEACH MORTGAGE CO. is recorded in Book and page, instrument number, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois. 95-265315

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interests and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of AUG 14 1997, but to be effective as of the 30th day of JULY, 1997.

ATTEST:

By: [Signature]
Name: Jerome W. Harney
Title: Assistant Secretary

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]
Name: Gary R. Vaughan
Title: Vice President

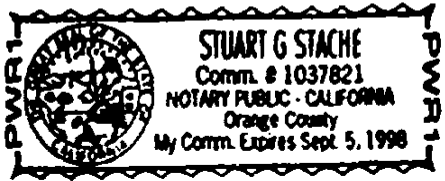
(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared Gary R. Vaughan, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of AUG 14 1997.

[Signature]
Notary Public.



(AFFIX NOTARIAL SEAL)

Prepared by:
JACKIE SHROPSHIRE
United Companies Lending Corporation
P.O. BOX 1591
Baton Rouge, Louisiana 70821

RETURN DOCUMENT TO:
TICLEAR
2415 Edenborn Avenue
Metairie, LA 70001



5-9
P-2
N-N
M-3
BHK

UNOFFICIAL COPY 37769089

038800476358

LEGAL: LOT 40 AND THE SOUTH 13 OF LOT 41 IN BLOCK 26 IN GARFIELD, A SUBDIVISION OF THE SE 14 OF SECTION 34, T540N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS. Property Address: 1646N KEYSTONE CHICAGO IL 606390000 PIN#: 13344290150000

Property of Cook County Clerk's Office