

UNOFFICIAL COPY

97770-114

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
605 South Perry Street
Montgomery, AL 36104-

Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage Inc # 3860608 "Hartzell" Lender ID 286/PIF 8-29-97 Cook, Illinois 12/031 23 50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN A MARINELLI A SINGLE MAN AND STUART B HARTZELL, A SINGLE MAN

Original Mortgagee: RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

Dated: 09/16/1993 and Recorded 10/18/1993 as Instrument No. 93-834096

Book/Reel/Liber na, Page/Folio na, in the County of COOK State of ILLINOIS

Legal: Unit 202 together with its undivided percentage interest in the common elements in the melba condominium as delineated and defined in the declaration recorded as document no. 93740037 in the southeast 1/4 of section 17, township 40 north, range 14, east of the third principal meridian, in Cook County, Illinois.

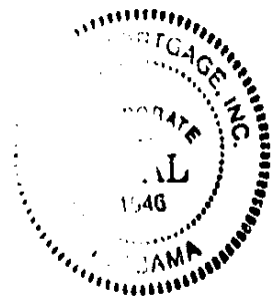
Assessor's/Tax ID No.: 1417404561006

Property Address: 4011 N Kenmore 202, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, inc.
On SEP 24 1997 (DATE)

By: Eunice Gaston
EUNICE GASTON/ INVESTOR ACCOUNTING
OFFICER



GTJ-19970917-0071 ILCOOK COOK IL BAT 6719 KXLSOM1

5-4
P-2
W-N
M-y
B HC

UNOFFICIAL COPY

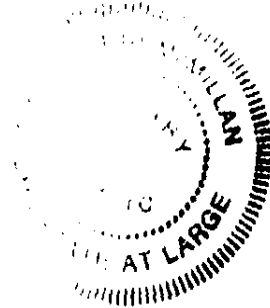
Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On SEP 24 1997 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Eunice Gaston/ Inventor Accounting Officer, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

* Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S Perry Street Montgomery, Al. 36104
072-19970917 0071 ILCOOK 12031 COOK IL BAT 8/19/980008 K0110041

Property of COOK County Clerk's Office

97770414