

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DIME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS  
1201 HUDSON LANE, MONROE, LOUISIANA 71201  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 10/09/97  
executed by N. DAVID SIMPA, BACHELOR

97770441

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

1st AMERICAN TITLE order #

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

29 W. CHESTNUT STREET, #20 CHICAGO

IL

60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On 10/09/97 before me, the  
(Date of Execution)

PREFERRED MORTGAGE ASSOCIATES, LTD.

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS:

Notary Public

*Lisa Clare White*

OFFICIAL SEAL  
LISA CLARE WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-18-2000

My Commission Expires

County DuPage  
4-18-00

THIS AREA FOR OFFICIAL NOTARIAL SEAL

# UNOFFICIAL COPY 97770442

## RIDER - LEGAL DESCRIPTION

UNIT 3 IN NEWBERRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 72 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 2, 82.99 FEET; THENCE NORTH 19.02 FEET; THENCE WEST 0.75 FEET; THENCE NORTH 30.78 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 82.24 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2; THENCE WEST 82.24 FEET ALONG THE NORTH LINE OF SAID LOT 2 TO THE POINT OF BEGINNING ALL IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNELL'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24745928, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-04-450-032-2003

Property of Cook County Clerk's Office