ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW ALL MEN BY THISE PUSENTS THAT AL COPY

The undersigned, in consideration of One Dollar (\$1, consideration, the receipt and sufficiency of which is hereby acknown	
transfer, assign, set over and deliver, without recourse, unto COUNTRY	WIDE HOME LOANS, and Co
its successors and assigns forever, all right, title and interest in and	to the following described
Mortgage, together with the indebtedness secured thereby, and the li- described, and the related Mortgage Note which is hereby endor-	
COUNTRYWIDE HOME LOANS, INC. without recourse, to-wit:	(2)
	(*)//
Description of Mortgage assigned hereby: Mortgagor(s) CHARLENE A. ECKELBERRY Mortgagee TNLAND MORTGAGE CORPORATION B/B/A	
· · · · · · · · · · · · · · · · · · ·	TMC MORTGAGE CORP.
Mortgage Recorded at Book Page	D TOTAL DECEMBERON MADE REDEIN
Legal Description of property mortgaged: SEE ATTACHE A PART OF THIS	ASSIGNMENT OF NOTE AND MORTGAGE.
EXECUTED this 14TH day of OCTOBER , 19 97	
INLAND MORTGAGE	CORPORATION
D/B/A IMC MORTG	
(Name of Mortgag	gec)
TEPICAN TITLE order #	1 22. (1)
By	1 his steel
Title: PATRICK M	. COYLE ASST. VICE PRESIDENT
STATE OF ILLINOIS)	
) SS.	97770448
COUNTY OF COOK)	
Before me, the undersigned, a Notary Public in and for said	County and State, on this
iaTH day of OCTOBER 19 97, personally appeared	ATRICK M. COYLE to me
known to be the identical person who subscribed the name of foregoing instrument as its ASST. VICE PRESIDENT and ack	the maker thereof to the
executed the same as his free and voluntary act and deed as the f	
deed of such corporation, for the uses and purposes therein set forth.	0,
	- 175
ρ	
Given under my hand and seal of affine a	
Given under my hand and seal of office the day and year last	Stove written
"OFFICIAL SEAL" BARBARA J. TUCKER	u. Tawa
My Commission Filotony Public, State of Illinois Piotary Public	

The investment of	
This instrument prepared by:	
1820 RIDGE ROAD #303	
HUMEMUUD II KUVSU	•

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DOOR OF C BOUT THE BUSINESS IN CALEMET AND TURBES CANAL AND LOCKY COMPANY'S SUBDIVISION A DIRECT OF THE WEST + 2 OF THE SOUTHERS DAILY WHICH LIES INTHEAST OF THE PICHT IT MAY BE THE CHICAGO AND WESTERS INDIANA PAILBOAD COMPANY OF SECTION 31. TOWNSHIE OF NORTH, RANGE IS, EACT OF THE CHIDE FRIEDISH MERIDIAN, IN COSE · CHITT, ITLANOIS

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