

97770525

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
ASM#: 947299  
GE#: 719947293  
Inv/Pool:FHLM 315903



COOK COUNTY RECORDER  
BOOK 27-18-205-004-0000  
PAGE 11  
\$855 FEE \*97-770525

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a Delaware Corporation whose address is c/o 15 South 20th St. Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ct. Dr., St. Louis, MO 63141, its successors or assigns, (assignee).

Said mortgage bearing the date 11/30/93, made by

RONALD J HOMA AND KATHLEEN E HOMA

to SUN MORTGAGE CORPORATION

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page

as Instr# 03008509

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as:11320 WILLOW CREEK LN

09/16/97 ORLAND PARK, IL 60462

AMSOUTH MORTGAGE COMPANY, INC.

27-18-205-004-0000

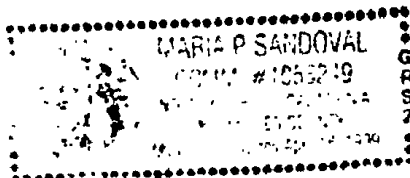
By: [Signature]  
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 16th day of September, 1997, by DARRELL COLON of AMSOUTH MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
AMSO WW 310WW



S. YES  
P. 2  
N. NO  
M. YES

97770525

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

EXHIBIT 'A'

947299

LOT 30 IN SPRING HILL CREEK ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

8250776

# UNOFFICIAL COPY

RECORDING 01-10-98 \$23.50  
140018 IRAN 4375 10/17/97 08:39:00  
42859 412 \* -97-770528  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office