when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

ASM#: 984575 GE#: 715984571

Inv/Pool:FHLM 234707



- JUNIE RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLOPIDA, INC. a Florida Corporation whose address is c/e 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does corvey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 07/08/94, made by MICHAEL D. BATINIC AND VISNJA BATINIC to SUN MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94-651507 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

commonly known as:11009 WESTWOOD DR

09/11/97 PALOS HILLS, IL 60465

SEE EXHIBIT 'A' ATTACHED

23-13-304-009

AMSOUTH BANK OF FLORIDAT INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By:

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 11th day of September, 1997 , by DARRELL COLON
of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)
on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl AMSO JH 300JH

. Glendale, CA 91203 (800)346-9152



97770545

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

LOT 6 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S WESTWOOD, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

: 2

COOK COUNTY RECORDER 575022-26-* 81 + 9/87+ ME 10-1..

OP COOK COUNTY CLERK'S OFFICE

33.52.\$

#160038 10-1430 a