

97770547

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 945008
GE#: 718945009
Inv/Pool:FHLM 234707

... \$23.50
...
... #97 770547
... COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Cir. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 09/25/92, made by **JIMMY QUAY WONG AND KIMDZUNG THI NGUYEN** to **HOUSEHOLD BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 92-740030 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

97770547

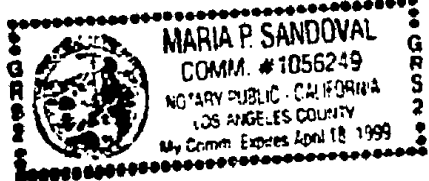
commonly known as: 37 JUDITH ANN DRIV
09/11/97 MOUNT PROSPECT, IL 60056 03-34-200-168
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: *[Signature]*
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of September, 1997, by **DARRELL COLON** of **AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)** on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

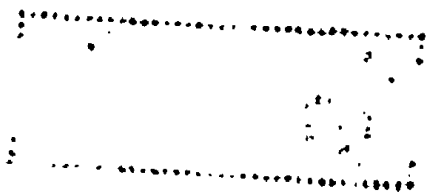
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO JH 300JH



S-YES
P-2
M-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

945008

PARCEL 1: lot 5 (EXCEPT THE SOUTH 127.16 FEET THEREOF AS MEASURED ALONG THE EAST AND WEST LINES OF SAID LOT) ALL IN JUDITH'S ANN SERAFINE'S GARDEN RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH ON THE PLAT OF SURVEY RECORDED JANUARY 20, 1974 AS DOCUMENT NUMBER 22606931 AS CREATED BY DEED FROM LA SALLE NATIONAL BANK TRUST NUMBER 4505 TO MIDSTATE HOMES, INC., RECORDED AS DOCUMENT NUMBER 22625067, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

945008

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PROPERTY RECORDING DEPT-8
\$23.50
140013 TRAM 4375 10/17/97 08:49:00
12878 : TR # - 97-270547
COOK COUNTY RECORDER

Property of Cook County Clerk's Office