

UNOFFICIAL COPY

97-770548

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 944972
GE#: 712944974
Inv/Pool:PHLM 234707

RECORDING \$23.50
DATE TIME 10/17/97 08:49:00
#2878 : TB # -97- 770548
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Cir Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 09/21/92, made by **GAIL COOK**

97-770548

to **HOUSEHOLD BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of (COOK County, Illinois in Book Page as Instr# 92-807759

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 117 CHATSWORTH CIR
09/11/97 SCHAUMBURG, IL 60194 07-23-106-027
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

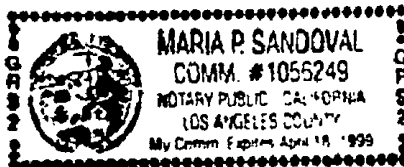
By: *Darrell Colon*
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of September, 1997, by **DARRELL COLON** of **AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

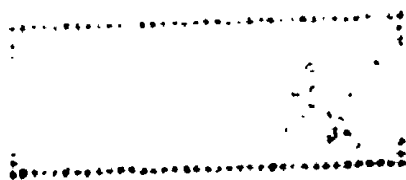
Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO JH 300JH

*S-YES
P-2
N-NO
M-YES*



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Property of Cook County Clerk's Office



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EXHIBIT 'A'

944972

PARECE 1: LOT 128 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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• COOK COUNTY RECORDER

• TEL: 42879 * 97-770548

• 150013 MAIL 1575 10/17/97 08:50:00

• 8 DEPT-01 RECORDING \$23.50

Property of Cook County Clerk's Office