

92770550

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 944714
GE#: 714944717
Inv/Pool:FHLM 234707

23.50
10/17/97 08:50:00
#-92-770550
DEPT. CLERK'S OFFICE

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville St. Dr., St. Louis, MO 63141, its successors or assigns, (assignee) Said mortgage bearing the date 07/22/92, made by **PAUL H. QUITMAN AND VICTORIA A. QUITMAN** to **HOUSEHOLD BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92-558167 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

92770550

commonly known as: 14859 S KOSTNER
(9/11/97) MIDLOTHIAN, IL 60445 28-10-405-024
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

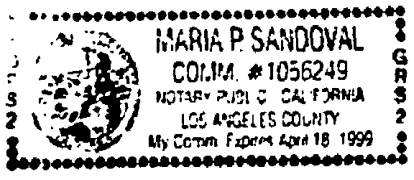
By: [Signature]
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of September, 1997, by **DARRELL COLON** of **AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)** on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800) 346-9152
AMSO JH 300JH

S-YES
P-2
N-NO
M-YES



UNOFFICIAL COPY

Property of Cook County Clerk's Office

.....
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UNOFFICIAL COPY

EXHIBIT 'A'

944714

LOT 6 (EXCEPT THE EAST 125 FEET AND EXCEPT THE NORTH 50 FEET THEREOF) IN BLOK 9 IN MIDLOTHIAN GARDENS, BEING A SUBDIVISION OF THE PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWEST OF RIGHT-OF WAY OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD ALSO OF THE EAST 47/160 OF SOUTHWEST 1/4 OF SECTION 10 AFORESAID, IN COOK COUNTY, ILLINOIS.

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977-10550

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COOK COUNTY RECORDER

TR # -97-770556

140013 FROM 10/17/97 08:50:00

DEPT-01 RECORDING \$23.50

Property of Cook County Clerk's Office