

UNOFFICIAL COPY

97770552

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 944587
GE#: 717944581
Inv/Pool:FHLM 234707



RECORDING FEE \$23.50
DATE: 1997 SEP 17 08:51:00
BOOK: 92-552766 PAGE: 1
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee)
Said mortgage bearing the date 07/01/92, made by **WILLIAM J. CAIRNS, SR. AND JOYCE P. CAIRNS** to **HOUSEHOLD BANK, F.S.B.**

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and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 92-552766

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 519 EDGEWOOD LN
09/11/97 ELK GROVE VILLA, IL 60007 08-28-219-024
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: *[Signature]*
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of September, 1997, by **DARRELL COLON** of **AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)** on behalf of said CORPORATION.

[Signature]
MARIA P. SANDOVAL Notary Public

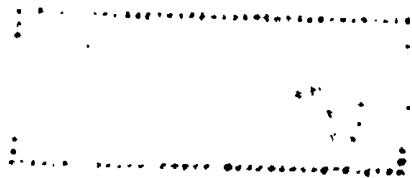
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO JH 300JH



S. YES
P. 2
N. NO
M. YES

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

944587

LOT 532 IN ELK GROVE VILLAGE SECTION 1 SOUTH, BEING A
SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1957 AS
DOCUMENT NUMBER 16886255 AND REGISTERED AS DOCUMENT NUMBER
1734744, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY RECORDER
#2883 : TR * -97-770552
180013 TXAN 4375 10/17/97 09:51:00
0541-01 RECORDING \$23.50

Property of Cook County Clerk's Office