

UNOFFICIAL COPY

97770554

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 944487
GE#: 717944482
Inv/Pool:FHLM 234707

RECORDING #23.50
7/15/97 10:17 AM 97-770554
BOOK 97-770554
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 19 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Cty Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 06/19 92, made by **LUCY B. LINDBERG, FOMERLY KNOWN AS LUCY B. FORT** to **HOUSEHOLD BANK F.S.B.** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 92-508749

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 1620 ISLANDVIEW COUR
09/11/97 HOFFMAN ESTATES, IL 60195 07-07-200 203
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: *[Signature]*
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of September, 1997, by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

Prepared by:

M.Hoy/NIC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO JH 300JH

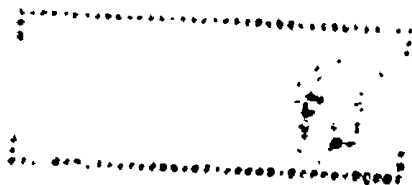


S. YES
M. YES

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EXHIBIT 'A'

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PARCEL 1: LOT 5 IN BLOCK 3 IN RESUBDIVISION OF BARRINGTON SQUARE UNIT NUMBER 7, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 1, 1977 AS DOCUMENT NUMBER 23873010, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS FOR BARRINGTON BY DOCUMENT NUMBER 23656348, AS AMENDED FROM TIME TO TIME.

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* DEPT-01 RECORDING \$23.50
* 140013 TRAN 4375 10/17/97 08:52:00
* 42885 # 18 #-97-270554
* COOK COUNTY RECORDER

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