

UNOFFICIAL COPY

97770555

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203

ASM#: 944430
GE#: 710944430
Inv/Pool:FELM 234707

DEPT OF RECORDING 623.50
120013 TRAN 4375 10 17/97 08:53:00
92886 : TR *-97-770555
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee).

Said mortgage bearing the date 06/24/92, made by **ELLEN M. BOJDA**

to **HOUSEHOLD BANK, F.S.B.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 92-571068

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

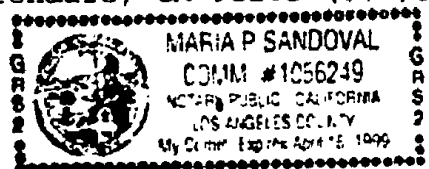
commonly known as: 1012 W 172ND STREET
09/11/97 EAST HAZEL CRES, IL 60429 29-29-401-041
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By:
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 11th day of September, 1997, by **DARRELL COLON** of **AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)** on behalf of said CORPORATION.

MARIA P. SANDOVAL Notary Public

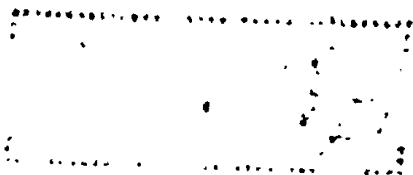
Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO JH 300JH



SAB
P-2
N-NO
M-YES

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EXHIBIT 'A'

944430

THE EAST 40 FEET OF LOT 8 (EXCEPT THAT PART CONVEYED BY DOCUMENT 16773170 TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION) IN BLOCK 1 IN EAGLE SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

THE WEST 3.00 FEET OF THE WEST 45.00 OF LOT 9 (EXCEPT THAT PART NORTH OF A LINE WHICH INTERSECTS THE EAST BOUNDARY OF THE WEST 45.00 FEET OF SAID LOT, 132.29 FEET SOUTH OF ITS NORTHEAST CORNER AND THE WEST BOUNDARY OF THE WEST 45.00 FEET OF SAID LOT 133.89 FEET SOUTH OF ITS NORTHWEST CORNER) IN BLOCK 1 IN EAGLE SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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RECORDS DEPARTMENT
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