UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

ASM#: 944187 717944185 GE#:

Inv/Pool:FHLM 234707



1945年1月第二十四日

\$23.50

特的语 [344] \$275 10 1 PT (图:541)06 1995 : [1. H-97- 7705**55** 1904 JUNIY REJORDES

ASSIGNMENT OF FORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDY, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described moregage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr Dr., St. Louis, MO 63141, its successors or assigns, (assignee) Said mortgage bearing the date 05/11,92, made by ANITA MIGLIORE to HOUSEHOLD BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 92-416371

upon the property situated in said State and County as more fully described in said mortgage or herein to wit. SEE EXHIBIT 'A' ATTACHED

commonly known as: 1062 GLOUCHESTER

09/11/97

SCHAUMBURG, IL 60193

07-26-302-055-1257

AMSOUTH BANK OF ELORIDA. INC. (FKA FORTUNE BANK, A SAVINGS DANK)

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 11th day of September, 1997 , by DARRELL COLON of amsouth bank of flor IDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

M. Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152

AMSO JH 300JH

MARIA P. SANDOVAL

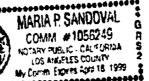
COMM #1056249

NOTARY PUBLIC - CALF GRIDA

LOS ANGELES COUNTY

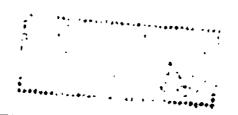
LOS ANGELES COUNTY

AL Forme Fewer Zond IR 1000



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Property of Coot County Clert's Office



PARCEL 1: UNIT 2401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS AS I RECORDED AS DOCUMENT NUMBER 22957843, IN COOK COUNTY, ILLINOIS.

9777055

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* ATT = 98854

FIEN MARY 510041 . COOK COUNTY RECORDER 13889 = TB #-97-7705 . 140013 TRAN 4375 10/17/97 08:54:6

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