when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

ASM#: 944121 GE#: 711944124

Inv/Pool:FHLM 234707



FFICIAL COPY

\$23.50 To all Age Chieffig 1997年 YELL 18497 1970年59 COOK LOUNT RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described murigage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, CVC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee), Said mortgage bearing the date 04/24 92, made by SALLY L. GROSVENOR to HOUSEHOLD BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 92-309762 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 1206 SPUR COURT WHEELING, IL 60090 09/11/97

03-04-204-074-1020

AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BOWK)

DARRELL COLON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me this 11th day of September, 1997 , by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

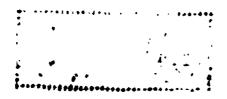
Prepared by:

M.Hcy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152 AMSO JH 300JH

MARIA P SANDOVAL COMM #1056249 THE PUBLIC OF LOSSIN

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Property of Cook County Clerk's Office



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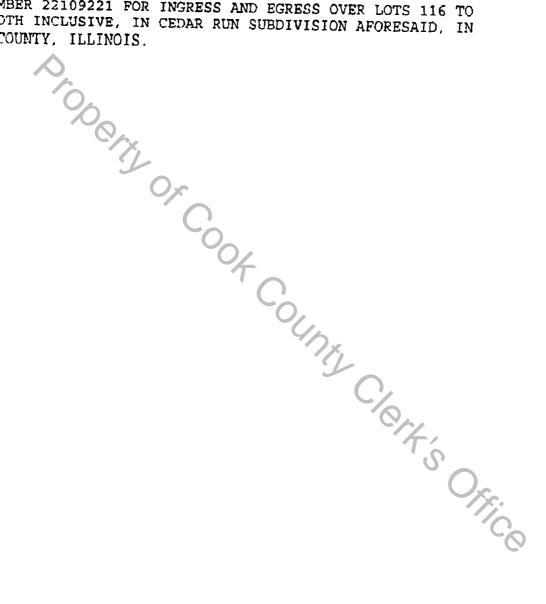
UNOFFICIAL COPY

EXHIBIT 'A

944121

PARCEL 1; UNIT 26-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUNIV CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22160213, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NUMBER 22109221 FOR INGRESS AND EGRESS OVER LOTS 116 TO 199 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.



UNOFFICIAL COPY

COOK COUNTY RECORDER - \$2860 まま8 第二名2一名2022名 Sty of Coot County Clarks Office 140013 TRAN 4375 10/17/97 08:55:00 95°57\$