

# UNOFFICIAL COPY

97770561

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
ASM#: 949695  
GE#: 715949699  
Inv/Pool:FHLM 234707

RECORDED  
INDEXED  
97770561  
RECORDED



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Cor. Dr., St. Louis, MO 63141, its successors or assigns, (assignee).

Said mortgage bearing the date 03/17/94 made by **ROBERT L BACON**

to **SUN MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94-287969

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2065 HICKORY LANE  
09/09/97 SCHAUMBURG, IL 60195

02-32-103 038

**AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)**

By: Darrell Colon  
**DARRELL COLON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 9th day of September, 1997, by **DARRELL COLON** of **AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)** on behalf of said CORPORATION.

Maria P. Sandoval Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
AMSO WW 286WW

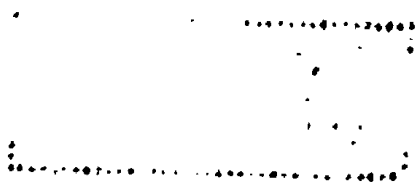


S-YES  
P-2  
N-NO  
M-YES

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

949695

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF AFORESAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THENCE WEST ALONG THE SOUTH LINE THEREOF 430.0 FEET TO PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, CONTINUING THENCE WEST ALONG SAID LINE 150.0 FEET, THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, 330.0 FEET, MORE OR LESS TO THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THENCE EAST ALONG SAID NORTH LINE 150.0 FEET, THENCE SOUTH 330.0 FEET, PLUS OR MINUS TO PLACE OF BEGINNING (EXCEPT THE NORTH 133.0 FEET THEREOF MEASURED ALONG THE EAST LINE OF SAID TRACT), ALL IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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\* R DEPT-01: RECORDING \$23.50  
140013 TRAC 2/5 10/17/77 08:56:00  
42892 4 TR # -97-270561  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office