UNO FAICIAL COPY

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

ASM#: 949112 GE#: 712949114

Inv/Pool:FHLM 234707

CONTRACTOR SECURITARIES

\$75.50

- 740013 FF4+ 4375 10/17/97 08154100 1254 : TB #-97-770563 COOK LOOKLY RECORDER

ASSIGNMENT OF JORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described murtgage/deed of trust together with the certain note(s) described therein with all interest, all liens. and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES. TY. a New Jersey Corp. whose address is 625 Maryville Ctr Dr., St. Louis, MO 63141, its successors or assigns, (assignee) Said mortgage bearing the date 03/04,94, made by IRAJ NAMINI AND JANET NAMINI to AMERICAN SECURITY MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 94-236639 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 4442 NORTH MELVINA A 09/09/97 CHICAGO, IL 60630 13-17-119-017 AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS DANK)

DARRELLTCOLON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 9th day of September, 1997 , by DARRELL COLON of AMSCUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public

Prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale,

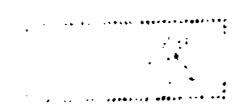
COMM. #1056249 MOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY

CA 91203 (800)346-9152

MARIA P. SANDOVAL My Comm Expires April 18 1999

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Property of Cook County Clerk's Office



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Property of Cook County Clark's Office

EXHIBIT 'A'

949112

LOT 5 IN BLOCK 5 IN OLIVER L. WATSON MONTROSE BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

97770563

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ANTONOUS SO-1440 A.

SATA WATE \$10041

**ITHUS MED ** (80% (80M1) KEÇOKDEK \$5886€ € 18 ~-85-550223

10013 1888 VETS 10/17/67 08:56:06

FC*57\$