

UNOFFICIAL COPY

97770565

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 949032
GE#: 712949031
Inv/Pool:FHLM 234707



97770565 \$13.50
1997 SEP 10 10 17 AM 97 08157430
1997 9 10 10 17 AM 97 08157430
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 19 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Cir. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 02/18/94, made by **GERALD WODTKE AND KATHLEEN WODTKE** to **SUN MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 94-187357 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

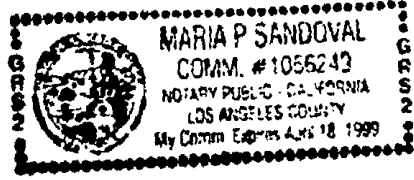
commonly known as: 35 CLOVERDALE LN
09/09/97 SCHAUMBURG, IL 60194 07-20-101-005
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: *Darrell Colon*
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of September, 1997, by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

Maria P. Sandoval Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO WW 286WW

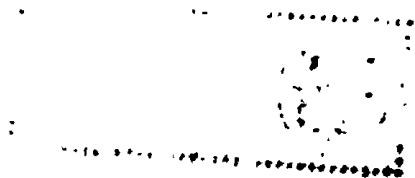


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S-YES
P-2
N-NO
M-YES

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

949032

LOT 25 IN STRATHMORE SCHAUMBURG UNIT 2, BEING A SUBDIVISION
OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1969 AS
DOCUMENT NO. 20822188, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER
12896 & TB # - 97-270565
140012 TRAN 4375 10/17/97 08:57:00
R DEPT-01 RECORDING
\$23.50

Property of Cook County Clerk's Office