

97770566

UNOFFICIAL COPY

when recorded return to
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 948886
GE#: 716948880
Inv/Pool:FHLM 234707



RECORDED
FROM 4375 10/17/97 021
12997 & TR: 97-376
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 02/22/94, made by **KEREN I HULKOWER AND DINA M HULKOWER** to **LAKE-COOK MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94-165075 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

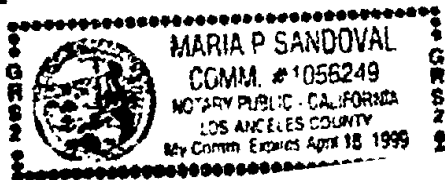
commonly known as: 9020 NORTH EWING AVE
09/09/97 SKOKIE, IL 60203 10-14-412-029
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: Darrell Colon
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of September, 1997, by **DARRELL COLON** of **AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

Prepared by:
4.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO WW 286WW

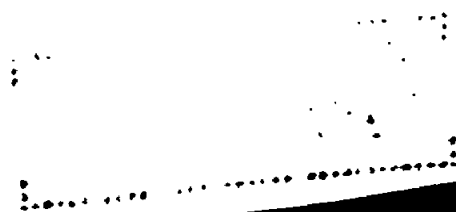


S-YES
P-2
N-NO
M-YES

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

948886

LOT 114 AND THE NORTH 1/2 OF LOT 115 IN SWENSON BROTHERS COLLEGE HILL ADDITION TO EVANSTON BEING A SUBDIVISION OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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COOK COUNTY RECORDER
#2897 + TR * -97-770566
140013 TRAN #375 10/17/97 08:58:09
R DEPT-01 RECORDING
\$23.50

Property of Cook County Clerk's Office