NOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

ASM#: 948809 719948804 GE# :

Inv/Pool:FHLM 234707



有人 网络美国铁铁

19898 1 15: #-97-270 COOP COUNTY FFEORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUELE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLOTDA, INC. a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203, (assignor whose address is c/o 15 South 20th St, billinghom, ... by these presents does convey, grant, sell, assign, transfer and to the sell of trust together with the set over the described mortgage/deed of trust together with the centain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Cor., St. Louis, MO 63141, its successors or assigns, (assignce) Said mortgage bearing the date 02/14,94, made by JOHN G MC NULTY JR AND LAURIE J MC NULTY to SUN MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 94-183167 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

commonly known as: 1476 WORDEN WAY

SEE EXHIBIT 'A' ATTACHED

07-36-407-053 ELK GROVE VILLA, IL 60007 09/09/97

AMSOUTH BANK OF PLORIDA, INC. (FRA FORTUNE BANK, A SAVINGS BANK)

DARRELL COLON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by DARRELL COLON this 9th day of September, 1997 of AMSOUTH BANK OF FLORIDA/ INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORFORATION.

MARIA P. SANDOVAL

Notary Public

Prepared by:

M.Hoy/NTC.420 N. Brand\_Bl WW 286WW

. Glendale, CA 91203 (800)346-9152



## UNOFFICIAL COPY

Property or Coot County Clert's Office

## UNOFFICIAL COPY

Property of County Clerk's Office

LOT 5401 IN ELK GROVE VILLAGE SECTION 18, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JUNE 9, 1972 A DOCUMENT NO. 21933626, IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPY

COOK COUNTY RECORDER **∠9904∠-46-\*** 81 + 8687 10013 1898 \$312 TO\T1\61 08:28:00 54163038 10-1630 8 \$73.50

AL NOTE TO-1.

ODO OF COLUMN CLORES OFFICE