UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl

Glendale, CA 91203

ASM#: 929753 713929750 GE# :

Inv/Pool:FNMA 250005



1 (587) 11 FE(0801NG

\$23.50

740043 - 784N 4325 1871/197 (B15910A 約968年 千円 第一タフィデアの与るダ COOK TOWNEY RETORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AMSOUTH BANK OF FLORIDA, INC. a Florida Corporation whose address is c/o 13 South 20th St, Birmingham, Al 35203. (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville C.r. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 03/21/04, made by BARBARA SARGENT to FOREST MORTGAGE SERVICES and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book as Instr# 94264777 upon the property situated in said State and County as more fully

commonly known as: 148 CIRCLE AVENUE, 09/09/97 FOREST PARK, IL 60130

SEE EXHIBIT 'A' ATTACHED

described in said mortgage or herein to wit:

AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By:

DARRELL COLON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 9th day of September, 1997 , by DARRELL COLON of AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK) on behalf of said CORPORATION.

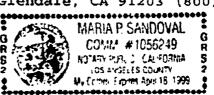
MAŘÍA P. SÁNDOVAL

Notary Public

Prepared by:

M. Hoy/NTC, 420 N. Brand Bl AMSO WW 285WW

4th Fl. Glendale, CA 91203 (800)346-9152



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Property of Coot County Clert's Office

PARCEL 1:

UNIT NUMBER 504 AND P-22 IN THE CIRCLE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 18 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 16 FEET OF LOT 4 IN BLOCK 16 OF RAILROAD ADDITION TO TOWN OF HARLEM AND A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25127464 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2:

THE EXCLUSIV RIGHT TO THE USE OF THE BALCONY TO WHICH DIRECT ACCESS IS PROVIDED FROM THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECOLDED AS DOCUMENT 25127464.

PIN# 15-12-418-011-1057

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COOK COUNTY RECORDER

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Of Cook County Clerk's Office א סברו-טו הבכמתטואה.