

UNOFFICIAL COPY

97770569

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
ASM#: 929753
GE#: 713929750
Inv/Pool:FNMA 250005



1997-09-09 08:59:00
BOOK # 97-270569
COOK COUNTY REC'D

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK OF FLORIDA, INC.** a Florida Corporation whose address is c/o 15 South 20th St, Birmingham, Al 35203. (assignor by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **GE CAPITAL MORTGAGE SERVICES, INC.**, a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141, its successors or assigns, (assignee). Said mortgage bearing the date 03/21/94, made by **BARBARA SARGENT** to **FOREST MORTGAGE SERVICES** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 94264777 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

97770569

commonly known as: 148 CIRCLE AVENUE,
09/09/97 FOREST PARK, IL 60130
AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)

By: *Darrell Colon*
DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 9th day of September, 1997, by **DARRELL COLON** of **AMSOUTH BANK OF FLORIDA, INC. (FKA FORTUNE BANK, A SAVINGS BANK)** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl. Glendale, CA 91203 (800)346-9152
AMSO WW 285WW



*5-18
p.2
N-AD
M-YES*

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EXHIBIT 'A'

929753

PARCEL 1:

UNIT NUMBER 504 AND P-22 IN THE CIRCLE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 18 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 16 FEET OF LOT 4 IN BLOCK 16 OF RAILROAD ADDITION TO TOWN OF HARLEM AND A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25127464 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY TO WHICH DIRECT ACCESS IS PROVIDED FROM THE UNIT, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25127464.

PIN# 15-12-418-011-1031

PIN# 15-12-418-011-1057

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97-740569

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COOK COUNTY RECORDER
12900 : TR # - 97 - 770569
16013 TRAN 0378 10/17/97 08:59:00
DEPT-01 RECORDING \$23.50

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