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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rosseter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E Washington St. IN-1040
Indianapolis, IN 46204

97770644



905R65
STEPHEN : LAGATTUTA
Crt Est

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
STEPHEN G LAGATTUTA

to PPISM MORTGAGE COMPANY

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated June 23rd, 1997, calling for the original principal sum of

SEVEN HUNDRED FIFTY THOUSAND DOLLARS AND 00/100 dollars
(\$ 750,000 00), and recorded in Mortgage Record _____ page _____

and or Instrument # 94565725, of the records in the office of the Recorder of
Cook County, IL, more particularly described as
follows, to wit

SEE ATTACHED LEGAL
PIN NUMBER 17-04-218-027
17-04-218-042

Commonly known as: 1340 STATE PKWY N UNIT 4N
CHICAGO, IL 60611

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of September, 1997

By [Signature]
DEANNA L. BROOKS
Its LOAN ADMINISTRATION OFFICER

By [Signature] BANC ONE MORTGAGE CORPORATION
DANIEL A. WISLEY
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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STEPHEN G LAGATTUTA

State of INDIANA)

County of MARION)

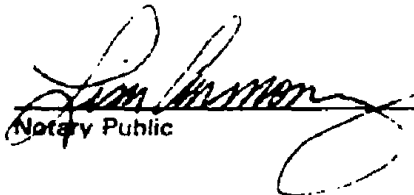
Before me, the undersigned, a Notary Public in and for said County and State this 16th day of September 19 97, personally appeared DANIEL A. WISLEY and DEANNA L. BROOKS, VICE PRESIDENT LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public



NOTARY PUBLIC
STATE OF INDIANA
COMMISSION EXPIRES 12/31/98

Property of Cook County Clerk's Office

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STREET ADDRESS: 1340 N STATE PARKWAY #4N
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-218-027-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 4N IN 1340 N STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSORS DIVISION OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDITION TO CHGO LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION AFORESAID; BEING PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN THEREON THE EXISTING FENCE, INCLUDING GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND: THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 7; AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENTS 21266392 AND 21289644; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94552842 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE RIGHT TO THE USE OF P-5 AND P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94552842.

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