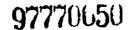
THIS INSTRUMENT PREPARED BY OFFICIAL COPY

AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist Banc One Mortgage Corporation C/O Mortgage Services Group 132 E. Washington St., IN1-1040 Indianapolis, IN 46204





822264 LINDA H CTROM Crt Es~

	REL	EAS	SE	OF	MOF	RTG	AGE
--	-----	-----	----	----	-----	-----	-----

HELEHOL OF MAILIGHOL	
THIS CERTIFIES that 2 certain mortgage exe	ecuted by
<u> </u>	LINDA H STFOM
to WINDSUP MCPTGAGE INCOMPORATED	
and thereafter assigned to BANC ONE MORT	
dated May 24th , 19 53.	calling for the original principal sum of
NINETY EIGHT THOUSAND EIGHT HUND E	D DOLLARS AND CC 107 dollars
(\$ 98,800 00), and recorded in M	crigage Record page
and or Instrument # 9340334 7	, of the records in the office of the Recorder of
Coun	
follows, to wit	
SEE ATTACHEL LEGAL	
PIN NUMBER 14 33-111-063 1001	Clark's
Commonly known as 651 BELDEN W	Ti
CHICAGO, IL AC	06.4
s hereby fully released and satisfied.	O _{25c}
N WITNESS WHEREOF, the undersigned has officers, they being thereto duly authorized,	s hereunto set its corporate hand and seal by its proper this 17th day of September 1997
By J.J.A. Sile DEANNA L BROOKS IS LOAN ADMINISTRATION OFFICER	By BANC ONE MORTGAGE CORPORATION CANIEL A WISLEY Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IL REL 11 -

9777065

UNOFFICIAL COPY

822264 LINDA H STROM

State of INDIANA	1	
County of MARION	1	
Before me, the undersigned, a Notary Public i	n and for said County and State this	s 17th day of September
19 97, personally appeared DANIEL A. WI		and
DEANNA L. BROOKS	VICE PRESIDENT	
LOAN ADMINISTRATION OFFICER		respectively, of
BANC ONE MORTGAGE CORPORATION		
who as such officers for and on its behalf ack	nowledged the execution of the for	egoing instrument.
THE ES SECT CHICAIS FOR GIVE OF ITS BOILDING		-gg
Witness my hand and Noterial Seal		
	John Minner	
wiy commission expires.	Netary Public	<u> </u>
	()
U)F	134	LISA C CARMONY
	ATOH A THOMAS	PAIN BUT THIS INCIANA
		ner je projektiva po espera 2001.
		,
	4	
	' ()	
	0.	
	^{2}Ox	
	· O _A	
	4	-/
		S
		V/Sc.
	Nøtpiry Public NOTA	
		C

POLICY NO.: 1410 007435328 BP

5 THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT GFW, IN 549-551 WEST BELDEN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50 PRET OF THE NORTH 19 PEET OF LOT 31 AND THE EAST 50 FRET OF LOTS 32 THROUGH 35 IN SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES. SUBDIVISION IN SECTION 33, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TILLING OF COOK COUNTY CLOTH'S OFFICE 87117136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

9777065

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLARE

LS 05/28/93

11:26:17

UNOFFICIAL COPY

Property of Cook County Clerk's Office