

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1 005163175
LOAN NO 2 4005163171
INVESTOR X 0182609
FOOI NO 0182609

97770673

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By: [unclear]

Property of Cook County Clerk's Office

Assignment of Mortgage

\$ 55,800.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION * COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

February 24, 1987

executed by

JOHN E. SCHWERDTFEGER AND CORINNE A. SCHWERDTFEGER, HUSBAND AND WIFE

Mortgager, to

FIREMAN'S FUND MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No 3595037 on 2/26/87 in Book

Page of Official Records in the office of the County Recorder of

COOK

County Illinois covering the following described property

LOT 1002 IN ELK GROVE VILLAGE SECTION 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28,
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON
MAY 1, 1958, AS DOCUMENT NUMBER 1793822, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust

PIN: 08283110190000

97770673



S-YES
R-2
M-YES

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Tara Ingram
TARA INGRAM
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

)
)
)
)
)

SS

On 7/11/97

before me

PARVIN AFSHARZADEH

personally appeared

TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

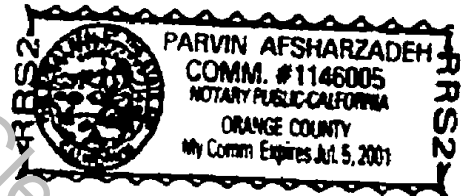
WITNESS my hand and official seal

Parvin Afsharzadeh

NOTARY PUBLIC

PARVIN AFSHARZADEH

My commission expires 7/5/2001



Prepared By: Evelia Barba, Principal PSI
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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