ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NOT 108989794

LOAN NO 2 4108989792

DIVESTOR 0336618093

POOL NO

97770678

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3531 S. Harbor Blvd. Sinte 200 Santa Ana J. A 92"04 6951

Prepared By Linet, (Righ)

Assignment of Mortgage

5

Origina Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE GORPORATION, AN OHIO CORPORATION * COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH 43085-8500

("Assignee) all beneficial interest under that certain more are dated

February 23, 1987 executed by

GERALD R FABER & JOANNE R. FABER, HIS WIFE

Mortgagor, to

FIRST WESTERN MORTGAGE CORPORATION. A CORPORATION OF ILLINOIS

Mortgagee, and

recorded as Instrument No 87121110 3/5/57

Page , of Official Records in the office of the Count, Recorder, of

COOK

Book

County, Illinois covering the following described property

LOT 12 IN PAUL CORNELL'S HOME ADDITION TO PALOS PARK, UNIT NO. 2, A SUBDIVISION (F THE NORTH 12.5 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. (EXCEPT THE NORTH 50 FEET AND THE EAST 50 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED APTRIL 26, 1955 AS DOCUMENT 16, 216, 812, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to the money due and to become due thereof, such interest. and all rights accreed or to accrue under said deed of trust

PIN: 23352050190000

338

97070177610



UNOFFICIAL COPY

Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FINEMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD FARMINGTON HILLS, MI 48334-3357

By

antibran

ANH TRAN

ASSISTANT VICE PRESIDENT

STATE OF

CALIFORNIA

COUNTY OF

ORANC'e

7/30/97

before rie

EVELIA BARBA

SS

personally appeared

ANH TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their significance(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

EVELIA BARBA

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
OTARY PUBLIC-CALIFORNIA
DRANGE COUNTY
My Corne Express Jon 21 2000

