ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1 108977472

LOAN NO 2 4108977476

INVESTOR 0332907074

POOL NO

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd. Suite 200

Santa Ana (192704-695)

Prepared By Ly Baliffatha

97770680

Assignment of Mortgage

\$

70,000.00

Oracle Mortgage Amount

TOR VALUE RECEIVED, the undersigned as Peneficiary ("ASSIGNOR") hereby grants, conveys, assigns and transfers to

* COMPANY CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 450/75-8500 ("Assignee") all beneficial interest under that certain mora age dated

November 04, 1986 executed by

JEFFREY L. JEDD AND JEAN A JEDD, HIS WIFE

Mongagor, to

FIRST WESTERN MORTGAGE CORPORD TION OF ILLINOIS

Mortgagee, and

recorded as Instrument No.

86529054

11/50/86

Page

, of Official Records in the office of the County Recorder of

COOK

County 19mois

covering the following described property

LOT 14 IN PLAT OF RESUBDIVISION NUMBER 4 FOR A PORTION OF WINSTON GROVE SECTION 23-B IN PART OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. **ILLINOIS**

Logether with the note or notes therein described or referred to, the money due and to become due thereo, with interest . and all rights accrued or to accrue under said deed of trust

PIN: 07264000990000



UNOFFICIAL COPY

Dated:

5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Challen

ANH TRAN
ASSISTANT VICE PRESIDENT

STATE OF

COUNTY OF

CAL!! ORNIA

ORANGE

n 7/30/97

, before ne.

EVELIA BARBA

SS

personally appeared

ANH TRAN

personally known to me (or proved to me on the baris of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a knowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119
NOTARY PUBLIC-CALFORNIA
CRANGE COUNTY
My COPTE EXCHES J2P 2: 2000