ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1 108969952

LOAN NO 2 4108969955

INVESTOR 0331154161

POOL NO

97770684

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana C A 92704-6951

Prepared Bolling of Barba

Assignment of Mortgage

5

Or 2 hal Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR") hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE TORPORATION, AN OHIO COPPORATION

* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, ON 42035-8500

("Assignce") all beneficial interest under that certain more age dated

May 04, 1987

executed by

SOCRATES M. TOPACIO AND JOCELYN O. TOPACIO, HIS WIFE

Mortgagor, to

FIRST WESTERN MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No

87258496

Page

of Official Records in the office of the Count, Recorder, or

COOK

County Illinois

covering the following described property

LOT 34 IN CUTTER'S MILL UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 (F SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AND KNOWN AS DOCUMENT NUMBER 27242101, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereor, with interest . and all rights accrued or to accrue under said deed of trust

PIN: 07173150010000

UNOFFICIAL COP

| Date di | 5/16/97 |
|---------|----------|
| Dated: | 31 (0)21 |

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

B١

Robbin

ASSISTANT VICE PRESIDENT

STATE OF

CALIFORNIA

COUNTY OF

7/30/97

before m:

EVELIA BARBA

SS

personally appeared

ANH TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be inc person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

Julia Krista

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana. CA 92704

ORANGE COUNTY omir Expires Jan 21 2000