

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1 109005157  
LOAN NO 2 4109005152  
INVESTOR 0336104154  
BOOK NO

97770699

WHEN RECORDED MAIL TO:

Primer of Portfolio Services, Inc  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

Prepared By: Escrow Office

Assignment of Mortgage

\$ 45,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION** \*COMPANY  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500  
("Assignee") all beneficial interest under that certain mortgage dated February 12, 1987 executed by  
**EDWARD KOKITKO, A WIDOWER**

97770699

FIRST WESTERN CORPORATION OF ILLINOIS

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. 87098354 on 2/19/87 in Book  
Page of Official Records in the office of the County Recorder of COOK

County Illinois covering the following described property

LOT 18 IN BLOCK 4 IN S.E. GROSS' SECOND UNDER DEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 4 OF BRAND'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 13262000170000



S-YES  
P-2  
N-NO  
M-YES

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Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD FARMINGTON HILLS, MI 48334-  
3357

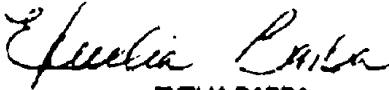
By   
ANH TRAN  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/30/97 before me, **EVELIA BARBA** personally appeared  
**ANH TRAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signatur(e/s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC   
EVELIA BARBA  
My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



97770699

