ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1 108996891

LOAN NO 2 4108996890

IN VESTOR 0331150085

POOL NO

97770704

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc 3631 S. Harbor Blvd. State 200 Sama Ana, CA 92704-6951

Prepared By Evelia Bachs

Assignment of Mortgage

\$

66,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Peneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION

* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH / 309 5-8500

('Assignce") all beneficial interest under that certain moregage dated

April 15, 1987

executed by

RALPH F. DIFEBO, A BACHELOR

Mortgagor, to

FIRST WESTERN MORTGAGE CORPUTATION OF ILLINOIS

585 FIRST BANK DRIVE, PALATINE, IL 60067

Mortgagee, and

recorded as - Instrument No.

87214839

n 4/23/87

a Book

Page

, of Official Records in the office of the County Regorder of

COOK

County Illinois ... covering the following described property

LOT 35 AND 36 IN BLOCK 8 IN BRADISH AND MIZNER'S ADDITION TO RIVERSIDE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due there in with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15242080110000



5-48 N-NO M-488

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Property of Cook County Clerk's Office

Dated

5/16/97

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SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION FKA FIREMAN'S FUND MORTGAGE CORPORATION FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD FARMINGTON HILLS MI 48334-3357

B) Auchtran

ANH TRAN

ASSISTANT VICE PRESIDENT

STATE OF CALP OFNIA

COUNTY OF ORANG

()n 7/30/97

797 . hefore m:

,

55

EVELIA BARBA

personally appeared

ANH TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she they executed the same in his/her their authorized capacity(ies), and that by his her their signostary(s) on the instrument (he person(s)) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: I velia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM. #1084119

NOTARY PUBLIC CALIFORNIA
COMME EXPRES Jar 2: 7000

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