RELEASE DEED(LINGS) FFICIAL CO

FOR THE PROTECTION OF THE **OWNER. THIS RELEASE SHALL BE** FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED OF TRUST** WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the note: thereby secured, and of the sum of one dollar, the receipt whereof is hereby ackrowledged, does hereby KEMISE, RELEASE, CONVEY and QUIT CLAIM unto

DANIEL J MANGAN AND BAKBARA J MANGAN, HIS WIFE, AS JOINT TENANTS, 5175 CHAMBERS DR, BARRINGTON, IL 60010

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 12TH day of JANUARY, 1993, and recorded in the Record's Office of cook County, in the State of Islancis, as documented No.93032236, to the premise therein described, situated in the County of cook, State of ILLCOIS, as follows, to wit:

LOT 6 IN BLOCK 3 IN COLONY POINT PHASE TWO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1 4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, FAST OF CHETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-18-309-006

Address(es) of premises: 5175 CHAMBERS DR. BARRINGT

Witness hands and seals, 2 august, 1997,

This instrument was prepared by Anthony Wanyoike, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, II, 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warrants with respect thereto, including any warranty of merchantability or fitness for a particular purpose Loan Utility Form R01

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STATE OF ILLINOIS

**\$ \$\$**.

County of cook

Litatice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J Sharkey, Jr. personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and no or al sea this 2 august, 1997.

Janice Derengowski, Notary

Commission Expires August 7, 1997

RELEASE DEED By Corporation

Harris Trust and Savings Bank A.K.A. Household Bank

TO

DANIEL J MANGAN AND BARBARA J MANGAN, HIS WIFE, AS JOINT TENANTS

Address of Property:

5175 CHAMBERS DR, BARRINGTON, IL 60010

Mail To.

HARRIS BANK ATTN: PAT FARMER. 201 S. GROVE AVE. BARRINGTON, IL 60010

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