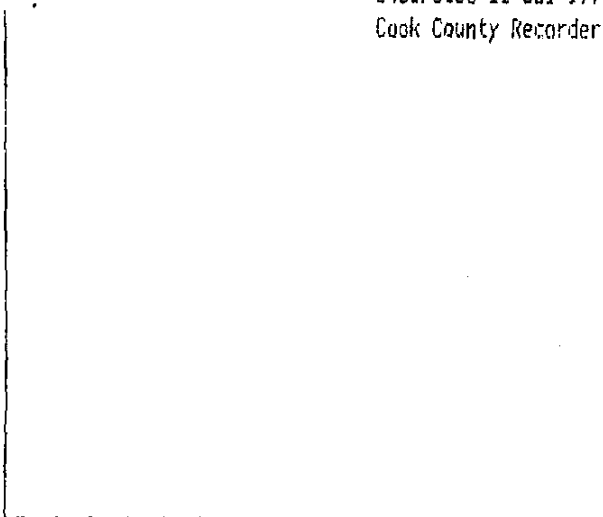


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001601134094



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAWOOK KIM AND HYUNHEE KIM, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 28, 1995, and recorded on March 10, 1995, in Docket 95164804 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 3 IN LINCOLN CIRCLE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 300.0 FEET) IN COOK COUNTY, ILLINOIS. PIN# 08-10-307-003-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 404 CRAIG CT, MT PROSPECT, IL, 60056

Witness our hands and seals June 20, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Carol Robertson  
Carol Robertson  
Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 20, 1997 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

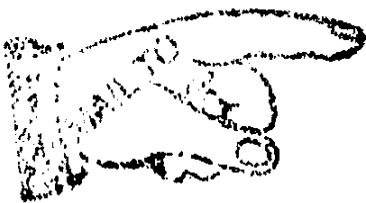
Prepared by: Rebecca Yemas  
Chase Manhattan Mortgage Corp  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001601134094  
County of: Cook  
Investor No:  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/97

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

848 9948



J. R. Murray Atty  
555 E. Holly Rd.  
Arlington Nts, Ill. 60005

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