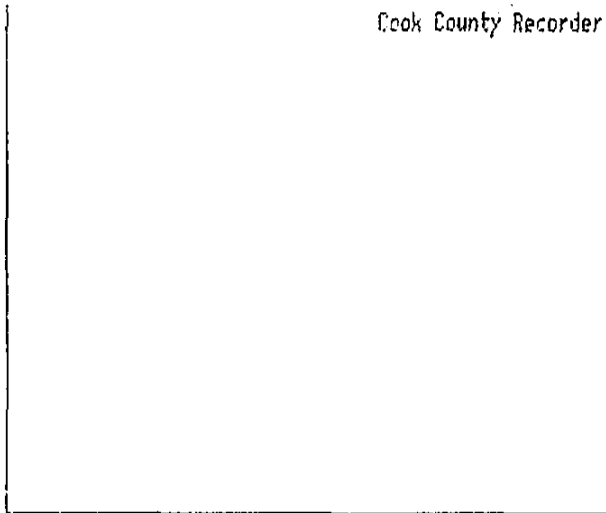


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001612033805



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWIN M OBRIEN, MARRIED TO PATRICIA OBRIEN, TERRENCE J OBRIEN, MARRIED TO CHERYL A OBRIEN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage, bearing the date of November 17, 1995, and recorded on November 21, 1995, in Docket 95-806511 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED. PIN NUMBER: 17-17-300-107-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 641 S ASHLAND AVE UNIT C, CHICAGO, IL, 60657

Witness our hands and seals July 28, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

By: [Signature]
Stephanie B. Stewart
Assistant Vice President

Attest: [Signature]
Carol Robertson
Assistant Secretary

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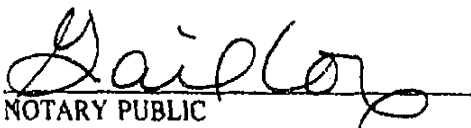
Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 28, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Betty R. Brennan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001612033805
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

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PARCEL I: UNIT 641-C IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE GARIBALDI SQUARE ON THE PARK CONDOMINIUM ASSOCIATION DATED AUGUST 30, 1989 AND RECORDED AUGUST 30, 1989 AS DOCUMENT NUMBER

89406373, AND AS MAY BE AMENDED FROM TIME TO TIME, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A UNITED STATES CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED NOVEMBER 4, 1987 AND KNOWN AS TRUST NUMBER 103932-05, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 89406373 IN COOK COUNTY, ILLINOIS. PIN# 17-17-300-107-1003

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2514821



S. R. Murray Atty
555 E. Golf Rd.
Arlington Hts. Ill. 60005

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