

RELEASE DEED

3468/0148 11 001 1997-10-17 10:06:03
Cook County Recorder 23.50

Mail To:

J.M. HENKER ATTY
J. E. MAC ARTHD R
NORTH LAKE, IL 60064



Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 10375094

Recorder's Stamp

Know All Men by These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ROANLD L WOHRLE AN UNMARRIED PERSON

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 25TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 04002452, Certificate No. to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

W.P.A. 1777 Crystal Lane #604
Mount Prospect Ill. 60056-5437

Permanent Index Number(s) 08-22-203-067-1055

Executed on AUGUST 21, 1997.

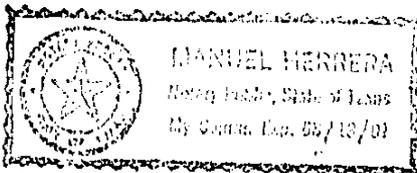
HomeSide Lending, Inc.
successor by merger to
BancPLUS Mortgage Corp.



By Susan Naylor
SUSAN NAYLOR, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on AUGUST 21, 1997 by SUSAN NAYLOR, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.



Manuel Herrera
Notary Public

Paid in Full: 97-08-15
Requested by: M HERRERA

PFIL - 052897KT - 6017

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EXHIBIT "A"

UNIT 604 IN THE CRYSTAL TOWERS CONDOMINIUM BUILDING "D", AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT 'A' AND OUTLOT 'B' OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25214263, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

2524263

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