

CHC LOAN #: 885562
NAME: CARLIN,S
CH 343576
PREPARED BY:

97-0051 47 000 1-000 10 17 11:17:10
Cook County Recorder's Office

Title

LOGS NATIONAL RECORDING SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:

SEAN M. CAPLIN
2236 LINCOLNWOOD DR.
EVANSTON IL 60201

SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PEOPLES SECURITY LIFE INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of June 14, 1996, executed by SEAN M. CARLIN AND, DEBORAH I. FUGATE, HUSBAND AND WIFE to NORTH AMERICAN MORTGAGE COMPANY, and recorded on July 10, 1996, in Book/Vol./Reel N/A, Page/Image N/A, as Document 96537023, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

LOT 79 IN LINCOLNWOOD DRIVE ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 1, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 10-11-410-020-0000

Property Address: 2236 LINCOLNWOOD DR., EVANSTON, IL 60201

Dated: August 11, 1997

PEOPLES SECURITY LIFE INSURANCE COMPANY

BY: [Signature]
DOUGLAS H. OWEN JR., Second Vice President

BY: [Signature]
L. JUDE CLARK, JR., Assistant Secretary

STATE OF KENTUCKY
COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, Douglas H. Owen Jr., personally known to me to be the Second Vice President and L. JUDE CLARK, JR., personally known to me to be the Assistant Secretary of PEOPLES SECURITY LIFE INSURANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

[Signature]
Valerie Guess-Heil, Notary Public

My Commission Expires: March 31, 1998

IL CHC(PSL)
Group #: 120

PH