LOAN NO. 7618234 UNOFFICIAL COP 346312 Co. 2007 47 993 174 THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DAVID L JACOBS, SR. AND BENIGNA J JACOBS TO GREENPOINT MORTGAGE CORP. BEARING THE DATE NOVEMBER 26, 1996 AND RECORDED IN THE RECORDER OR REGIST! OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER 96-916018 AND FURTHER ASSIGNED TO N/A IN BOOK N/A, AT PAGE N/A AS DOCUMENT NUMBER N/A.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF

RECORD.

PIF DATE:

SEPTEMBER 25, 1997

PROPERTY ADDRESS: 145 N CLYDE AVENUE PALATINE IL 60067

GREENPOINT MORTGAGE CORF.

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

ASSISTANT VICE PRESIDENT

PATRICIA D. MCCART

 $\psi(O)$ (4.5)

 $n_{BL} p_1$

I CAROLE O'HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT JINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FURECOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 03.

CĂROLE O'HĂRA

NOTARY PUBLIC

MY COMMISSION EXPIRES: APRIL 3, 2001

AFTER RECORDING RETURN TO: TICOR TITLE INSURANCE 1990 E. ALGONQUIN ROAD #100 SCHAUMBURG, IL 60173

PREPARED BY: Barbara Nye

DS120/BRN-330

96916018

DEC 30 1996

AFTER RECORDING RETURN TO: GreenPoint Mortgage Corp. ATTN: Final Documentation P.O. Box 37168 Charlotte, NC 28237-7168

Prepared by: RHONDA Y. WILLIAMS

50 3316N

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DAVID L. JACOBS, SR. AND BENIGNA J. JACOBS,

NOVEMBER 25, 1996

. The mortgagor

HUSBAND AND WIFE

, and wh

County, Illine

("Borrower"). This Security Instrument is given to GreenPoint Mortgage Corp.

which is organized and existing under the laws of address is 5032 Parkway Plaza Boulevard, Billding 8,

Charlotte, NC 28217

THREE HUNDRED TWENTY FIVE THOUSAND AND 00/1)0

("Lender"). Borrower owes Lender the principal sum

Dollars (U.S. \$ 325000.00

This debt is evidenced by Borrower's note dated the same date as thir security Instrument ("Note"), which provides for mon payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01, 2026 . This Sect Instrument secures to Lender: (a) the repayment of the debt evidenced by are Note, with interest, and all renewals, extensions modifications of the Note; (b) the payment of all other sums, with interest, eavenced under paragraph 7 to protect the securit this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property locate

COOK IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO //PNUE FARMS, ION IN THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, F THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04



02-16-406-004

Parcel ID #:

which has the address of 145 N CLYDE AVENUE

Illinois 60067 [Zip Code] ("Property Address");

PALATINE (Street, C

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM NINSTRUMENT FORM 3014 9/90 initials: 300 Amended 5/91 1000 (1000)

Page 1 of 6

VMP MORTGAGE FORMS - (800)821-7291



HOOR TITLE INSURANCE