

RELEASE DEED (ILLINOIS)

3075/0149 14 001 1997-10-17 11:29:36  
Cook County Recorder 23.00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Scott E Magnuson and Phyllis A Magnuson, his wife, in joint tenancy, 2412 Fabish Ct, Schaumburg, Illinois 60193

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of September, 1994, and recorded in the Record's Office of Cook County, in the State of Illinois, as documented No. 94821663, to the premise therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

LOT 12 IN BLOCK 5 IN COUNTRY GROVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-19-302-012

Address(es) of premises: 2412 Fabish Ct, Schaumburg, Illinois 60193

Witness hands and seals, May 29, 1997.

*Andrew J. Shockey, Jr.*  
Andrew J. Shockey, Jr., Vice President

*Deborah G. McDaniel*  
Deborah G. McDaniel, Assistant Vice President

This instrument was prepared by: Kristen Anderson, Loan Utility, Harris Trust and Savings, 201 S. Grove, Barrington, IL 60010

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.  
Loan Utility Form R01

1401-7659358 Z JW 10f2

**BOX 333-CTI**

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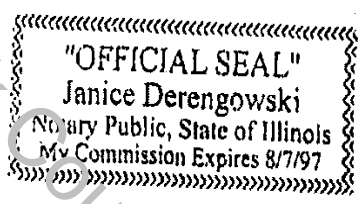
STATE OF ILLINOIS )  
                              ) SS.  
County of Cook      )

I, Janice Derengowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J Sharkey, Jr personally known to me to be the Vice President of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and Deborah G McDaniel, personally known to me to be the Assistant Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this May 29, 1997.

\_\_\_\_\_  
Janice Derengowski, Notary

Commission Expires August 7, 1997



**RELEASE DEED**  
**By Corporation**

**Harris Trust and Savings Bank A.K.A. Household Bank**

**TO**

**Scott E Magnuson and Phyllis A Magnuson, his wife, in joint tenancy**

Address of Property:  
2412 Fabish Ct, Schaumburg, Illinois 60193

Mail To:

John Meyers  
77 W Washington St 600  
Chicago IL 60602

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