

Recording requested by:

3475/0192 14 001 1997-10-17 13:37:12
Cook County Recorder 23.00

Buyers Mortgage Source, Inc.

When recorded mail to:

BUYERS MORTGAGE SOURCE, INC.
2929 NORTH 44TH STREET, SUITE 300
PHOENIX, AZ 85018

H97029504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
TRIPPOINT CAPITAL CORPORATION

all beneficial interest under that certain Mortgage, dated **September 13, 1997**, executed by
ANIBAL RODRIGUEZ AND FELINDA GAMEZ, IN JOINT TENANCY

, Mortgagor,

and recorded as Instrument No
Recorder of **COOK**

97743018

on

10-6-97

, in the Office of the County

County, State of

ILLINOIS

Legal description of property:

LOT 31 IN BLOCK 20 IN WINSLOW'S 1ST SUBDIVISION BEING A SUBDIVISION
OF BLOCKS 20 AND 29 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION
29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Pin# 16-29-120-004

PA: 2407.5 Lombard Ave.
Cicero, Ill. 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

App No. **A-97-0002569**

Corporation: **Buyers Mortgage Source, Inc.**

2929 NORTH 44TH STREET, SUITE 300
PHOENIX, AZ 85018

Assignment Date: 9/13/97

By: 

Title: **MARK TAMERON, Vice President**

STATE OF Arizona, COUNTY OF Maricopa) ss:

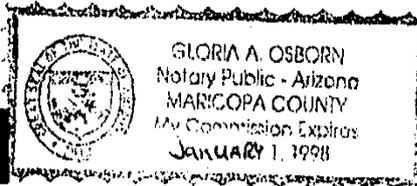
On 9/13/97 before me, Gloria A. Osborn personally appeared Mark Tameron

() personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

X 
Notary Public



BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MORTGAGE

Page 1 of 6

This instrument was prepared by: *d. maitho*

Buyers Mortgage Source, Inc.

2929 NORTH 44TH STREET, SUITE 300
PHOENIX, AZ 85018

H97029304

THIS MORTGAGE is made this day, September 13, 1997, between the Mortgagor,
ANIBAL RODRIGUEZ AND BELINDA GAMEZ, IN JOINT TENANCY

(herein "Borrower"),

and the Mortgagee,

Buyers Mortgage Source, Inc.

(herein "Lender").

a corporation organized and existing under the laws of ARIZONA, whose address is
2929 NORTH 44TH STREET, SUITE 300
PHOENIX, AZ 85018

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$20,000.00, which indebtedness is evidenced by Borrower's note dated September 13, 1997 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 24, 2012;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with the interest thereon, advanced in accordance herewith to protect the security of this mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender, with power of sale, the following described property located in the County of COOK, State of Illinois:

LOT 31 IN BLOCK 20 IN WINSLOW'S 1ST SUBDIVISION BEING A SUBDIVISION OF BLOCKS 20 AND 29 OF THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 16-29-120-004-0000

BOX 333-CTI

which has the address of: 2407 SOUTH LOMBARD AVENUE
CICERO, IL 60804

(herein "Property Address");

App # A-97-0002569

Initials: *AR*

Initials: *BG*

Initials: _____

Initials: _____

UNOFFICIAL COPY

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