UNOFFICIAL COPY-

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 039835-4

3472/0019 12 001 1997-10-17 06:30:55 Cook County Recorder 23.50

PROPERTY ADDRESS: 11639 S LAPORTE ALSIP IL 60658

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

GARY L. SPANG, A SINGLE MALE, NEVER HAVING BEEN MARRIED AND SANDRA I. SMALL, A SINGLE FEMALE, NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 11-22-93 DOCUMENT NUMBER 93974331 DATE OF RECORDING 11/30-93 PERMANENT INDEX NUMBER

24-21-413-020

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-22-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAG'S SERVICES, INC NKA FIRST NATIONAL BANK OF CHICAGO

DATE: SEPTEMBER 02, 1997

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

G. SUDDICK

Vice President

ON 09-02-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTYONED.

Motary Public, Wayne County, Mf Mg Connectation Expline Jen. 3, 2002 Andrey in Octional County, Mf

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 039835-4

LEGAL DESCRIPTION OF PROPERTY:

LOT 3 IN GRIGALIUNAS RESUB OF THE SOUTH 60 FEET OF LOT 58 AND LOT 59 IN CICERO AVE ACRES, A SUB OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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