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WHEN RECORDED RETURN ORIGINAL TO: Chase Manhattan Mortgage Corporation 1500 North 19th Street Monroe LA 71201 Attention: Post Production Services

97771323 Fage i of 3475/0054 14 001 1997-10-17 09:24:43 Cook County Recorder 25.00

(Space Above This Line For Recording Date)

G 7678/74 2003 TC2.

KNOW ALL MEN BY THESE PRESENTS:

Chypocuri Francial Service

(the "Principal"), with its principal place of business at

1000 Statio Blud Sub 100 Wilmetle, Illinois 60091

constitutes and appoints Chase Manhattan Mortgage Corporation ("CMMC") and it's officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all dictiments for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or rariorsing a promissory note and/or 750 Mica allonge for the following loan transaction:

Borrower(s) Names: Tony Mitchell Particle Mitchell

Address of Property: City, State, & Zip Code:

2208 Bennett Ave

Loan No.:

Evanston, 16 60201

10-11-415-009

BOX 333-CTI

POAL

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CHASE MORTGAGE

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of agrorney has been executed th day of (Space Below This Line Reserved For Acknowledgement) STATE OF ALCEROLS COUNTY OF CONC. K before me personally appeared On this Darush J. Wabadi. personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the cutity upo 1 b half of which the person acted, executed the within instrument. WITNESS my hand and official seal.

OFFICIAL SEAL LAURA KORIZON NOTARY PUBLIC, STATE OF PLUMON MY COMMISSION EXPIRES 6-122

My Commission expires:

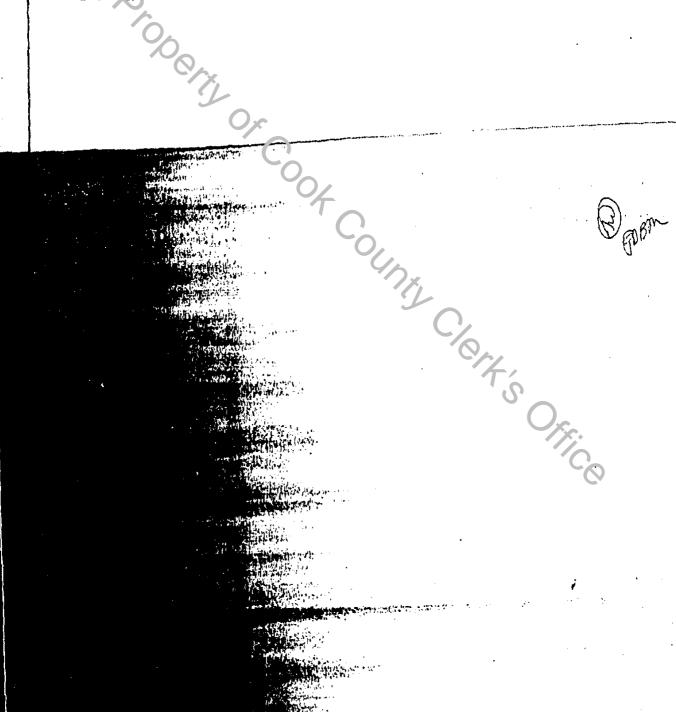
03/31/95

C/O/7/5 O/Fico

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LOT 2 IN ARTHUR DUNAS' SECOND ADDITION TO LINCOLNWOOD, BEING A RESUBDIVISION OF LOTS 1 TO 5 AND LOTS 11 TO 15. INCLUSIVE, IN BLOCK 3 IN A. MCDANIEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 11. TOWNSHIP 41 NORTH; RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED SOUTH OF EWING'S ADDITION AND WEST OF COUNTY, IN COOK COUNTY, ILLINO 15



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