

Loan #: 9093972

Prepared By:

Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

And When Recorded Mail To:

Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 9093972

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110, Palatine, Illinois 60067  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 9, 1997  
executed by Susan Barresi, a single person, and Angela Barresi, a single person.

97771331  
97771331

to Fair Home Mortgage  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 5680 North Elston, Chicago, IL 60646, and recorded as  
Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-36-406-029  
Commonly known as: 2650 West Courtland, Chicago, IL 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

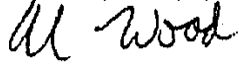
STATE OF Illinois  
COUNTY OF Cook

Fair Home Mortgage

On 10/09/97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared CAROL GARDNER  
known to me to be the ATTORNEY-IN-FACT  
and AL WOOD



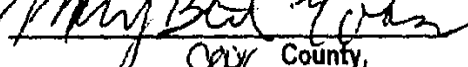
By: CAROL GARDNER  
Its: ATTORNEY-IN-FACT



known to me to be the ATTORNEY-IN-FACT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: AL WOOD  
Its: ATTORNEY-IN-FACT

BOX 333-CTI

Notary Public   
Cook County,  
My Commission Expires 3-3-01

Witness: \_\_\_\_\_  
OFFICIAL SEAL  
MARY BETH EVANS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 03/03/01

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LEGAL DESCRIPTION RIDER

LOT 4 IN SAMUEL C. COMSTOCK'S SUBDIVISION IN THE SOUTHWEST CORNER OF BLOCK 1  
IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 163, TOWNSHIP  
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

P.I.N.: 13-36-406-029

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