

OH 7677889 (0044)  
EH 97059871

UNOFFICIAL COPY 97771346

Prepared By: KRISTINE HENNESSY

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8075 West 95th Street, Hickory Hills, IL 60457, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc.

97771345  
(herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated October 15, 1997 made and executed by JIRI SKORPIK and ALENA SKORPIK, husband and wife to and in favor of Banc Group Mortgage upon the following described property situated in Cook County, State of Illinois: 4252 SOUTH JOLIET AVENUE, LYONS, IL 60534

See Attached Legal Description  
Rider

such Mortgage having been given to secure payment of Fifty Six Thousand Seven Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 15, 1997.

Witness (Print Name) \_\_\_\_\_

[Signature]  
(Assignor) Banc Group Mortgage

Witness (Print Name) \_\_\_\_\_

By: [Signature]  
SEAN P HENNESSY/VICE PRESIDENT  
AS ATTORNEY IN FACT

Attest (Print Name) \_\_\_\_\_

BOX 333-CT1  
6495279

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Seal:

STATE OF *Illinois*

COUNTY ss: *DuPage*

The foregoing instrument was acknowledged before me this 15th day of October, 1997 by  
SEAN P HENNESSY/VICE PRESIDENT **AS ATTORNEY IN FACT**

*Kristine Hennessy*  
Notary Public



Return to: The Dime Savings Bank of New York, FSB  
EAB Plaza, East Tower, 14th Floor  
Uniondale, NY 11556-0124  
Attn: Post Closing

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UNIT D IN SOUTHVISTA CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF LOTS 8 AND 9 IN BERNER'S DIVISION BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 13, 1995 AS DOCUMENT 95166434 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

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