GEORGE E. COLE® LEGAL FORMS

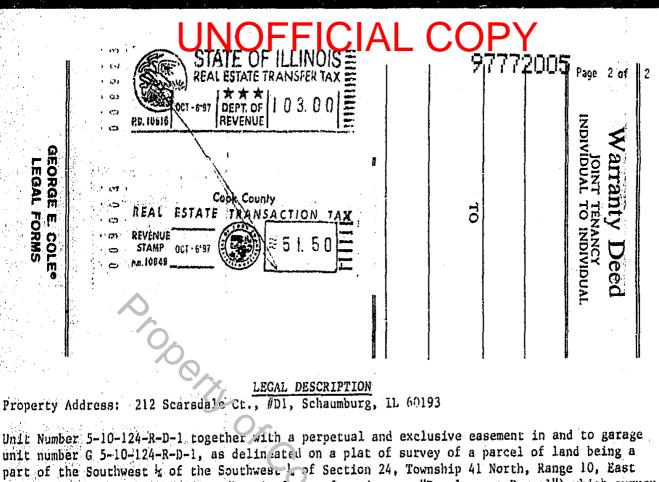
No. 810 REC February 1996 3479/0138 45 001 1997-10-17 14:07:27 Cook County Recorder 23.50

WARRANTY DEED
Joint Tenancy
Statutory (IIIInois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

	a 46.50	Apove Shace for Kecold	er's use only
THE GRANTOR(S)	ASINGLE PERSON		
PETER J. COLUCC	1, 212 Scarsdale Ct., #DI, S	Scalumburg, Illinois 6019	93
of the <u>City</u> of t	Scneamburg County of Cook	State ofIllinois	for and in consideration
	1 00/100 DOLLARS, and ot		
	and YARRANTS(S)		, .
	s and Brian Hahn 3809 Count		L 60025
not in Tenancy in Com	(Names and Addressmon, but in JOINT TENANCY, t	ss of Grantees) the following described Real	Estate situated in the
	in the State of		
	(SEE REVERSE SIL	)E{	
hereby releasing and waiving AND TO HOLD said prem	all rights under and by virtue of the Hotises not in tenancy in common, but in jo	mestead Exemption Laws of the Soint tenancy forever.	State of Illinios. TO HAVE
Permanent Real Estate	Index Number(s): 07-24-30	)2-016-1255	
Address(es) of Real Estate:	212 Scarsdale Ct., #D1, S	Schaumburg, Illinois 60:	y's ,
	/ \ / \	is: day of <u>Tu</u>	
Please	er J. Colucci	AL)	
time name(a)	(SE/	AL)	
State of Illinois, County of	in the State aforsaid, DO HERE Peter J. Coulecil	I, the undersigned, a Notary Pub BY CERTIFY that	lie in and for said County,
IMPRESS SEAL HERE	personally known to me to be the sa foregoing instrument, appeared befor signed, sealed and delivered the said in uses and purposes therein set forth, in	e me this day in person, and ackrustrument as hile free	nowledged that he



Unit Number 5-10-124-R-D-1 together with a perpetual and exclusive easement in and to garage unit number G 5-10-124-R-D-1, as delinated on a plat of survey of a parcel of land being a part of the Southwest 4 of the Southwest 4 of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which survey is attached as exhibit "A" declaration of cond minium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust Number 21741, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, March 25, 1977 as Document 23863582, as amended from time to time, together with its undivided percentage interest in the common elements.

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

"OFFICIAL SEAL"

JAMES A. MARINO

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/11/98

VILLAGE OF SCHAUMBURG
DEPT. OF FINANCE
AND ADMINISTRATION
DATE 6/27/97
AMT. PAID 10300

	my hand and official seal, this	30 day of July 1952	
, · · .	11,000 1 11,000 00,001	Winging Pd #300 Chicago 71 60631	
This instrument was prepared by JAPIES A. MARINO, 8303 W		Higgins Rd/, #300, Chicago, IL 60631 (Name and Address)	
e Ca	Anthony Buckun (Name)	SEND SUBSEQUENT TAX BILLS TO:	
MAIL TO:	2720 River Road	Laura Ann Stonis and Brian Hahn (Name)	
	(Address)	212 Scarsdale Ct., #D1	
	Des Plaines, Il. 60018-4106	(Address)	
OR	RECORDER'S OFFICE BOX NO.	Schaumburg, IL 60193 (City, State and Z(p)	