# UNOFFICIAL COPY772058 Page 1 of 3481/0039 03 001 1997-10-17 09:51:25 Cook County Recorder 25.00







Prepared By: MICHELLE MAUTONE

#### ASSIGNMENT OF MORTGAGE

	For Walter Dogwood the saftroland ledder of a k	forgage (herein "Assignor") whose address is Executive Towers,
X	1431 Doug Place. Suite 10. Downers Gr	Toron TL 60515 Aprehamma
()	sell, assign, transfer and convey, unto The DIME SAVIN	OVO, IL 60515 , does hereby grant, GS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"),
/	whose address is 589 Fifth Avenue, New York, NY 10017.	a certain Mortenge dated October 15. 1997
V	made and executed by BRUCE MURRAY and HILARY	MURRAY, husband and wife
Λ	to and in favor of Chicago Financial Services	arthum integrated amortum and it contrares and in manager arthum and an angular more and a person approximate parameters among more.
7	upon the following described property shunted in Cool	County, State of Illinoin
$/\!\!/\!\!/$	267 GREENVIEW AVENUE, Chicago, IL 600	See Attenhed Family
1	9 B	See Attached Legal Description
V	•	Rider
. 0	Carrier Committee Co	9/,
//	Amen wronigage maying been given to secure payment of Time	Hundred old recon Thomand and 20/1.20
	(Include the	ore alluming permenting of the distriction of the control of the particular descending or an experience of the control of the
•	mention of rooted in Rook, Volume, or I there to	Original Cincipal (Constant)
	of the Records of Cook	No (or as No)  County, State of Illinoin, together money due and to become due are eon with interest, and all rights accrued or to
	with the note(s) and obligations therein described and the r	poney due and to become due on eon with interest, and all rights accrued or to
	accrue under such Morigage, which Marrange was assisted	ned by Chicago Financial Services, Inc. Le Dine
	ncerne under such Morigage, which Mortgage was assigned by Chicago Pinancial Barvicas, Inc. to Disc. to Disc. Mortgage, Inc. by Assignment of Mortgage dated October 15, 1397.	
	TO HAVE AND TO HOLD the same unto Assign	nee, its successor and assigns, forever, wheet only to the terms and conditions
	of the above-described Mortgage.	
		/ 777/2057
	IN WITNESS WHERROF, the undersigned Assignor has executed this Assignment of Morigage on Section 15, 1997	
		$\Lambda M_0 UU$
		X la li Xe
	Indian Property of the Control of th	1144
	Witness (Print Name)	(Assignor) Pima Mortgaga, Inc.
		By: X (Ca)
	Witness (Print Name)	SEAN P. HENNESSY, VICE PRESIDENT
	A tillege (1 till Little)	The state of the s
		1
	Attest (Print Name)	PARTY OF PARTY WAVEN
		Mar San Jan and and an in the limit

Porm 11770 IL Rev. 5/97

24450302

6467294

Page 1 of 2

# **UNOFFICIAL COPY**

Property of County Clerk's Office

Seal: STATE OF MILLO COUNTY SS: COUNTY SS:

The foregoing instrument was acknowledged before me this / 15th day of October, 1997 by SEAN P. HENNESSY, VICE PRESIDENT

Notaly Public

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, Fast Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing

on Pe MICHELLE M MAUTONE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/08/01

## **UNOFFICIAL COPY**

Topology of County Clark's Office

UNOFFICIAL COPM72058 Page 3 of 3

STREET ADDRESS: 2673 N. GREENVIEW AVENUE

COUNTY: COOK

TAX NUMBER: 14-29-302-352-0000

LEGAL DESCRIPTION:

PARCEL 1:

CITY: CHICAGO

LOT 19 IN TAMERLANE PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EURESS IN, TO, OVER AND ACROSS LOT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED MARCH 20, 1992 AS DOCUMENT 92184810 AND LOT 49 AS CREATED AND SET OUT IN THE PLAT OF SUBPIVISION RECORDED DECEMBER 28, 1989 AS DOCUMENT 89614947 AND RERECORDED AS AS DOCK.

OF COOK COUNTY CLOTH'S OFFICE DOCUMENT 89622332 AND LOT 24 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 13, 1992 AS DOCUMENT 92848978 AND FURTHER AMENDED BY DOCUMENT NUMBERS 93444280 AND 93621858.

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office